



**मोरारजी देसाई राष्ट्रीय योग संस्थान (मो.दे.रा.यो.सं.)**  
**MORARJI DESAI NATIONAL INSTITUTE OF YOGA (MDNIY)**

आयुष मंत्रालय, भारत सरकार

**Ministry of AYUSH, Govt. of India**

68, अशोक रोड, नियर गोल डाक खाना, नई दिल्ली - 110001

68, Ashok Road, Near Gole Dak Khana, New Delhi-110001

**APPLICATION FORM**

**Affix self  
attested  
recent  
Passport Size  
Photograph**

Name of the post applied for : .....

Advertisement No. : .....

Category applied for : ..... (Unreserved/SC/ST/OBC/PWD/PH)

Details of fee paid Amount (Rs.): ..... Bank DD No. .... Dated .....

Bank's Name : .....

1. **Name in full: Dr./Prof./Shri/Smt./Km.** \_\_\_\_\_  
(in CAPITAL letters)

2. **Father's/Husband's Name:** \_\_\_\_\_

3. **Date of Birth:** DD \_\_\_\_\_ MM \_\_\_\_\_ YYYY \_\_\_\_\_  
(in words) \_\_\_\_\_

**Age** (as on closing date of application according to Matriculation Certificate)

4. **Address: (in CAPITAL letters)**

(i) **Present Address (for correspondence, with phone/mobile No. & E-mail):-**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E-mail Id:** \_\_\_\_\_ **Mobile No.** \_\_\_\_\_

(ii) **Permanent home address:-**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. **Nationality:** \_\_\_\_\_ 6. **Sex:** \_\_\_\_\_ (Male/Female)

7. **Whether belongs to SC/ST/OBC/PWD/PH:** \_\_\_\_\_  
(in support, please enclose a certificate from authorized Issuing Officer)

8. (a) **Mother Tongue:** \_\_\_\_\_

(b) **Other language(s) which the applicant can speak, read and write fluently:**

\_\_\_\_\_

**9. Examinations passed (Please enclose a self certified copy of each degree/certificate & marksheet):-**

Examination	Name of the Degree/Diploma and Board	Name of the College & University	Percentage of marks/OG PA obtained (Aggregate in case of degree programs)	Division obtained	Year of passing	Subject(s) (Major)/ Specialization	Distinction If any
(i) 10+2 or equivalent							
(ii) Bachelor's Degree							
(iii) Master's Degree							
(iv) Doctorate Degree							
(v) Any other examination(s)							

**10. Employee Record (Starting from the present position):**

Office/Institute/ Organization	Post held	From	To	Scale of Pay & Basic Pay	Nature of Duties	Actual Duration (Years & Months)

**Total Experience:**

- a. Teaching:    Years \_\_\_\_\_ Months \_\_\_\_\_
- b. Research:    Years \_\_\_\_\_ Months \_\_\_\_\_
- c. Research Guide/  
Supervisor:    Years \_\_\_\_\_ Months \_\_\_\_\_
- d. Other :        Years \_\_\_\_\_ Months \_\_\_\_\_

**11. RESEARCH:**

**a) Research Projects:**

S. No.	Title of Project (s)	Period (From-To)/No. of years	Budget	Funding agency	PI or Co-PI (Status)	Status of Project completed /ongoing

- b) Patent/ Innovation/Technology developed/commercialized: \_\_\_\_\_  
\_\_\_\_\_
- c) No. of candidates (MD/MS/Ph.D.) Supervised: \_\_\_\_\_  
\_\_\_\_\_

12. Area of Specialization/Super-Specialization: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

13. SCIENTIFIC PUBLICATIONS (published or accepted):

(a) Research papers and Review (published in peer review & indexed journals only)\*

S. No.	Authors	Title	Journal with year, volume & page no.	Index (ISSN)	Impact factor of journal	Citation

(b) Books/ Manual/ Monograph/ Research Bulletins/ Extension Bulletins/ Chapters in Scientific Books, Training/Teaching Manuals\*

S. No.	Authors/Co-author	Title	Publisher/Journal with page number	Year

\*Enclose separate sheet in the prescribed format (if required)

14. CONFERENCE/WORKSHOP: Total Attended:

a. National: \_\_\_\_\_

b. International: (i) In the Country: \_\_\_\_\_ (ii) Abroad: \_\_\_\_\_

**PAPER PRESENTED:**

a. National: \_\_\_\_\_

b. International: (i) In the Country: \_\_\_\_\_ (ii) Abroad: \_\_\_\_\_

**15. SCHOLARSHIPS/FELLOWSHIPS/AWARDS ETC:**

**(a) Scholarships and Fellowships received with details:**

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**(b) Honours/Medals/Awards, etc. with details:**

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**16. Extra-curricular activities e.g. Games, sports, NCC, NSS, Community health service/ activities etc.:** \_\_\_\_\_

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**17. Membership/Fellowship of Scientific Societies/Bodies, if any:**

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**18. Major Academic/Research contribution:**

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**19. Name, address and contract details of two references including one current supervisor/employer:**

(1) \_\_\_\_\_

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(2) \_\_\_\_\_

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**20. Additional information, if any which you would like to mention in support of your suitability for the post:** \_\_\_\_\_

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(Enclose separate sheet, if the space is insufficient in any column)

